



## **CLAIMS ONLY**

SERIAL NO. 098 38077 APPLICANT(S)

FILING DATE 04/23/8/

CLAIMS

|                 | AS F   | ILED         | 1st AME  | TER<br>NDMENT                                    | 2nd AME  | TER<br>NDMENT                                    |
|-----------------|--|--------------|--|--|--|--|
|                 | IND.   | DEP.         | IND.   | DEP.   | IND.   | DEP.   |
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| 27              | 7  |              |  | <u> </u>   | <u> </u>   | <b>†</b>   |
| 28              | 1  |              |  | <u> </u>   | <del>                                     </del> | <del>                                     </del> |
| 29              | <del>-                                    </del> |              | <b>—</b>   |  | <del>                                     </del> | <b>†</b>   |
| 30              | <del></del>                                      | <del> </del> | <b></b>  | <del> </del>                                     | <del>                                     </del> | $\vdash$   |
| 31              |  |              |  | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     |
| 32              |  |              | <del>                                     </del> | <del> </del>                                     |  | <del>                                     </del> |
|                 |  |              | <del>                                     </del> | <del></del>                                      | <del> </del>                                     | <del> </del>                                     |
| 33<br>34        |  | ļ <u> </u>   |  | <del>                                     </del> | <del> </del>                                     | <del>                                     </del> |
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| 35              |  |              | <del> </del>                                     |  |  | <del> </del>                                     |
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| 39              |  |              | -  |  | <del></del>                                      | <u> </u>   |
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| 50              |  |              | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     | <u> </u>   |
| TOTAL           | 12   |              | <u> </u>   | _  | <del>                                     </del> | <del>-</del>                                     |
| IND.            | 13   |              | <u> </u>   | J•   | <u> </u>   | ] _[   |
| TOTAL<br>DEP.   | 16   | _            |  |  |  | _  |
| TOTAL<br>CLAIMS | 29   | 1            |  |  |  |  |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

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